Pentecost 2 June 18, 2017 8:00 a.m. Communion Service



First English Lutheran Church Spencer, Iowa www.spencer-church.com

Rev. Paul E. Kaldahl, Jr., Pastor Bonnie Kabrick, DCE

First English Lutheran Church 1311 East 18" Street Spencer, Iowa 51301

8:00 am Communion Service

Paul E. Kaldahl, Pastor Bonnie Kabrick, DCE Kristin Kaldahl, Organist Pentecost II June 18, 2017 Phone: 262-5598

Prelude, Ringing of the Bell

Opening Hymn - LSB # 563 "Jesus, Thy Blood and Righteousness"

Welcome

Sharing of the Peace

Order of Worship - Divine Service 3 - LSB pg. 184 Invocation; Confession of Sins

Introit

Let the peoples praise you,

O God; let all the peoples praise you!

Let the nations be glad and sing for joy,

for you judge the peoples with equity and guide the nations upon earth.

Let the peoples praise you, O God;

let all the peoples praise you!

The earth has yielded its increase;

God, our God, shall bless us.

God shall bless us; let all the ends of the earth fear him!

Gloria Patri – pg. 186 Kyrie – pg. 186 Gloria in Excelsis – pg. 187 Collect and Responses – pg. 189

P: The Lord be with you.

C: And with thy spirit.

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

Old Testament - Exodus 19:2-8

²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel." ⁷So Moses came and called the elders of the people and set before them all these words that the LORD had

commanded him. ⁸All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

L: This is the Word of the Lord

C: Thanks be to God

Existle - Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L: This is the Word of the Lord

C: Thanks be to God

(please rise)

Allelnia – pg. 190 Holy Gospel – Matthew 9:35-10:8

³⁵And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." ¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him. ⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

(Responses on pg. 190-191)

Sermon Hymn - LSB # 729 "I Am Trusting Thee; Lord Jesus"
Sermon
Nicene Creed - pg. 191 (Or inside back cover of hymnal)
Offertory - "Create in Me..." pg. 192-193
Offering
Prayers
Preface to Holy Communion - page 194
Profer Preface

P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus – "Holy, Holy, Holy" pg. 195 Lord's Prayer – pg. 196 (Or inside back cover)

Words of Institution – pg. 197 Pax Domini – pg. 197 Aznus Dei – pg. 198 (please be seated)

Distribution of Holy Communion

LSB # 540 "Christ, the Word of God Incarnate"
LSB # 571 "God Loved the World So That He Gave"
LSB # 636 "Soul, Adorn Yourself with Gladness"
LSB # 644 "The Church's One Foundation"

Nunc Dimittis – pg. 199 Thanksgiving – pg. 200-201

Benedicamus and Benediction – pg. 201-202 Closing Hymn - LSB # 739 "Precious Lord, Take My Hand" Announcements and Postlude

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We ask our visitors to note that our Lutheran understanding of Holy Communion is different than that of most other churches. We have always believed that Christ's body and blood are present, in a very real way, in, with, and under the bread and wine ("This is my body . . . This is my blood." Matt. 26:26,28). We also believe that this eating and drinking of Christ's body and blood forgives our sins and strengthens our faith.

By communing together we become united, not only in saving faith, but also in belief regarding the scriptural teachings of the Lord's Supper. Expressions of unity we feel should be honest. We love and respect other Christians who believe differently, and welcome all to worship with us. Because of our understanding of communion fellowship, we invite only members of First English Lutheran Church and those who are members of the Lutheran Church Missouri synod (LCMS) to commune here.

If you are a member of the LCMS, please follow the four steps of preparation for Holy Communion, which are printed out on the white cards found in the rack on the pew in front of you. When you attend Holy Communion, please register by filling out one of the white cards and pass them to the inner aisle during the offering so that the ushers can collect it.

For those who prefer, the cup in the center of the communion tray is grape juice with a drop of wine. If you do not feel secure taking the individual cup from the tray, please hold out your hand to indicate your concern and the cup will be handed to you. Small children are invited to accompany their parents if they desire to receive a blessing from the Pastor.

Sometime during the service we ask that everyone fill out one of the cards found in the pew racks so that we might have a record of your worship with us today. For our visitors we ask that you please sign our Guest Register on the table next to the front door as you leave. We are pleased to have you join us this morning as we praise our great God, and encourage you to visit us again when possible.