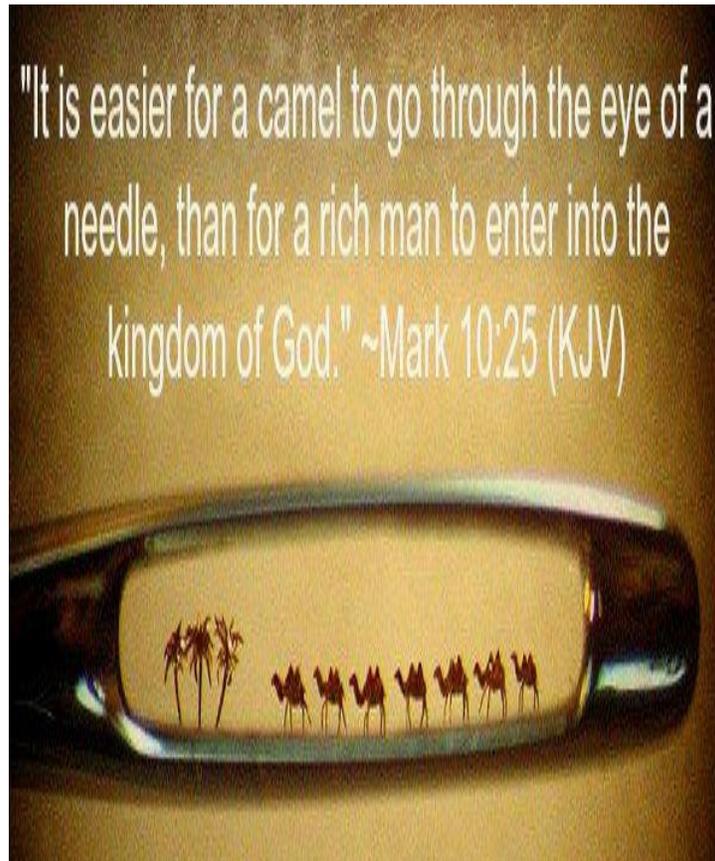


Pentecost 22
October 21, 2018
8:00 a.m. Communion Service



First English Lutheran Church
Spencer, Iowa
www.spencer-church.com

Rev. Paul E. Kaldahl, Jr., Pastor
Bonnie Kabrick, DCE

First English Lutheran Church

1311 East 18th Street

Spencer, Iowa 51301

8:00 am Communion Service

Paul E. Kaldahl, Pastor
Bonnie Kabrick, DCE
Kristin Kaldahl, Organist

Pentecost 22
October 21, 2018
Phone: 262-5598

Prelude, Ringing of the Bell

Opening Hymn –

LSB # 782 “Gracious God, You Send Great Blessings”

Welcome

Sharing of the Peace

Order of Worship – LSB pg. 151

Invocation; Confession of Sins

Introit

The LORD is near to the brokenhearted
and saves the crushed in spirit.
I will bless the LORD at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the LORD;
let the humble hear and be glad.
Oh, magnify the LORD with me,
and let us exalt his name together!
I sought the LORD, and he answered me
and delivered me from all my fears.
When the righteous cry for help,
the LORD hears and delivers them
out of all their troubles.

Kyrie; This Is the Feast – pg. 155

Collect and Responses – pg. 156

P: O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

Old Testament – Ecclesiastes 5:10-20 He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹ When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹² Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. ¹³ There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴ and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵ As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶ This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷ Moreover, all his days he eats in darkness in much vexation and sickness and anger. ¹⁸ Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment[a] in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹ Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰ For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

L: This is the Word of the Lord.

C: Thanks be to God.

Epistle – Hebrews 4:1-16 Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ² For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³ For we who have believed enter that rest, as he has said, “As I swore in my wrath, ‘They shall not enter my rest,’” although his works were finished from the foundation of the world. ⁴ For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” ⁵ And again in this passage he said, “They shall not enter my rest.”

⁶ Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷ again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” ⁸ For if Joshua had given them rest, God would not have spoken of another day later on. ⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his.

¹¹ Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.

¹² For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³ And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. ¹⁴ Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶ Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

L: This is the Word of the Lord.

C: Thanks be to God.

(please rise)

Alleluia – pg. 156

Holy Gospel – Mark 10:23-31 And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴ And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶ And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷ Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸ Peter began to say to him, “See, we have left everything and followed you.” ²⁹ Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹ But many who are first will be last, and the last first.”

(Responses on pg. 157)

Sermon Hymn - LSB # 781 “We Give Thee But Thine Own”

Sermon

Nicene Creed – pg. 158 (Or inside back cover of hymnal)

Offering and Offertory - "What Shall I Render..." pg. 159

Prayers—responses

(P: Lord, in your mercy...**C: Hear our prayer.**)

Preface to Holy Communion - page 160

Proper Preface

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus – pg. 161

Prayer of Thanksgiving – pg. 161

Words of Institution – pg. 162 left column
Proclamation of Christ – pg. 162 left column
Lord’s Prayer – pg. 162 left column (Or inside back cover)
Pax Domini – pg. 163
Agnus Dei – pg. 163
(*please be seated*)

Distribution of Holy Communion

Hymns -

LSB # 637 “Draw Near and Take the Body of the Lord”
LSB # 540 Christ, the Word of God Incarnate”
LSB # 822 “Alleluia! Let Praises Ring”
LSB # 624 “The Infant Priest Was Holy Born”

Thank the Lord – pg. 164

Post-Communion Collect – pg. 166

Benediction – pg. 166

Closing Hymn - LSB # 785 “We Praise You, O God”

Announcements and Postlude

† † † **HOLY COMMUNION** † † †

We ask our visitors to note that our Lutheran understanding of Holy Communion is different than that of most other churches. We have always believed that Christ's body and blood are present, in a very real way, in, with, and under the bread and wine (*"This is my body . . . This is my blood."* Matt. 26:26,28). We also believe that this eating and drinking of Christ's body and blood forgives our sins and strengthens our faith.

By communing together, we become united, not only in saving faith, but also in belief regarding the scriptural teachings of the Lord's Supper. Expressions of unity we feel should be honest. We love and respect other Christians who believe differently, and welcome all to worship with us. ***Because of our understanding of communion fellowship, we invite only members of First English Lutheran Church and those who are members of the Lutheran Church Missouri synod (LCMS) to commune here.***

If you are a member of the LCMS, please follow the four steps of preparation for Holy Communion, which are printed out on the white cards found in the rack on the pew in front of you. When you attend Holy Communion, please register by filling out one of the white cards and pass them to the inner aisle during the offering so that the ushers can collect it.

For those who prefer, the cup in the center of the communion tray is grape juice with a drop of wine. If you do not feel secure taking the individual cup from the tray, please hold out your hand to indicate your concern and the cup will be handed to you. Small children are invited to accompany their parents if they desire to receive a blessing from the Pastor.

† † **VISITORS AND MEMBERS** † †

Sometime during the service, we ask that everyone fill out one of the cards found in the pew racks so that we might have a record of your worship with us today. For our visitors we ask that you please sign our Guest Register on the table next to the front door as you leave. We are pleased to have you join us this morning as we praise our great God and encourage you to visit us again when possible.

