

# **First English Lutheran Church**

**1311 East 18<sup>th</sup> Street**

**Spencer, Iowa 51301**

8:00 am Non-Communion Service

Paul E. Kaldahl, Pastor

Bonnie Kabrick, DCE

Kristin Kaldahl, Organist

Epiphany III

January 27, 2019

Phone: 262-5598

## **Prelude, Ringing of the Bell**

**Opening Hymn** - LSB # 842 "Son of God, Eternal Savior"

## **Welcome; Sharing of the Peace**

**Order of Worship** – Divine Service 5 LSB pg. 213

## **Invocation; Confession and Absolution**

### **Psalm 146**

P: Praise the LORD! Praise the LORD, O my soul!

**C: I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

P: Put not your trust in princes, in a son of man, in whom there is no salvation.

**C: When his breath departs, he returns to the earth; on that very day his plans perish.**

P: Blessed is he whose help is the God of Jacob, whose hope is in the LORD his God,

**C: who made heaven and earth, the sea, and all that is in them, who keeps faith forever;**

P: who executes justice for the oppressed, who gives food to the hungry. The LORD sets the prisoners free;

**C: the LORD opens the eyes of the blind. The LORD lifts up those who are bowed down; the LORD loves the righteous.**

P: The LORD watches over the sojourners; he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.

**C: The LORD will reign forever, your God, O Zion, to all generations. Praise the LORD!**

**Kyrie** - LSB #943 "Lord, Have Mercy"

Ky-ri-e, Ky-ri-e E-le-i-son

Ky-ri-e, Ky-ri-e E-le-i-son

**Gloria in Excelsis** – LSB #947 "All Glory Be to God on High"

All glory be to God on high

And thanks for all His favor

No harm can touch or terrify

A child of God forever.

God shows His good and gracious will

And grants His peace, the world to fill

All strife at last has ended.

We praise and laud and worship You

We give you thanks forever

O Father for Your rule is true

And just and changes never.

With boundless power Your mighty reign

fulfills whatever You ordain.

Lord grant us every blessing.

O Jesus Christ, the only Son

Begotten of the Father,

Your saving death has made us one

With God and with each other.

O Lamb of God, to You on high

In our distress we sinners cry

Have mercy on us, amen!

O Holy Spirit, our delight

And source of consolation

Protect us from the devil's might

Through Jesus, our salvation,

Who by His death upon a tree

Has rescued us from misery

To this we hold forever.

**Collect and Responses** – pg. 214

P: The Lord be with you.

**C: And also with you.**

P: O Lord God Almighty, because you have always supplies your servants with the several gifts which come from your Holy Spirit alone, leave also us not destitute of you manifold gifts nor of grace to use them always to your honor and glory and the good of others; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen**

**Old Testament** – Nehemiah 8:1-3, 5-6, 8-10 And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup> And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law.

<sup>5</sup> And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup> And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup> They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. <sup>10</sup> Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength.”

L: This is the Word of the Lord

**C: Thanks be to God**

**Epistle** – 1 Corinthians 12:12-31a For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. <sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it

is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body.

<sup>21</sup> The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup> Now you are the body of Christ and individually members of it. <sup>28</sup> And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup> But earnestly desire the higher gifts.

L: This is the Word of the Lord.

**C: Thanks be to God.**

*(please rise)*

**Holy Gospel** - Luke 4:14-30 And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. <sup>15</sup> And he taught in their synagogues, being glorified by all. <sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup> “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup> to proclaim the year of the Lord's favor.” <sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

<sup>22</sup> And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" <sup>23</sup> And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at Capernaum, do here in your hometown as well."  
<sup>24</sup> And he said, "Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup> But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup> and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup> And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian."  
<sup>28</sup> When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup> And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup> But passing through their midst, he went away.

P: This is the Gospel of the Lord.

C: Thanks be to God.

### **Children's Message**

**Credal Hymn** – LSB #817 vs.1-4, 7 "Earth and All Stars"

### **Sermon**

*(please rise)*

**Prayer of the Church – pg. 215**

**Offering** *(hymn will be sung during the offering)*

**Offering Hymn** - LSB # 829 "Christ the Eternal Lord"

**Lord's Prayer** – pg. 217 (Or inside back cover)

**Iowa Great Lakes Lutheran School Choir**

**Benedicamus and Benediction** – pg. 218

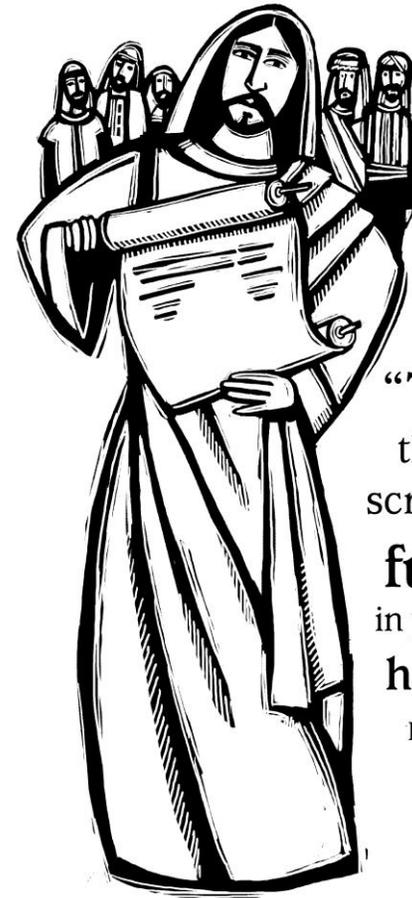
**Closing Hymn** - LSB # 850 "God of Grace and God of Glory"

**Announcements and Postlude**

## **Epiphany 3**

### **January 27, 2019**

### **8:00 a.m. Non-Communion Service**



“Today  
this  
scripture is  
fulfilled  
in your  
hearing.”

Luke 4:21, NIV

**First English Lutheran Church**  
**Spencer, Iowa**

[www.spencer-church.com](http://www.spencer-church.com)

**Rev. Paul E. Kaldahl, Jr., Pastor**  
**Bonnie Kabrick, DCE**