

# *First English Lutheran Church*

*1311 East 18<sup>th</sup> Street*

*Spencer, Iowa 51301*

8:00 & 10:45 am Communion Services

Rev. Virgil Ewoldt, Guest Pastor

Bonnie Kabrick, DCE

Karen Hargens, Organist

Pentecost 9

August 2, 2020

Phone: 262-5598

*Prelude, Ringing of the Bell*

*Opening Hymn* - LSB # 832 vs. 1-3 "Jesus Shall Reign"

*Welcome*

*Sharing of the Peace*

*Order of Worship* – Divine Service 5 LSB pg. 213

*Invocation; Confession and Absolution*

*Psalms 136:1-9*

P: Give thanks to the LORD, for he is good, for his steadfast love endures forever.

**C: Give thanks to the God of gods, for his steadfast love endures forever.**

P: Give thanks to the Lord of lords, for his steadfast love endures forever;

**C: to him who alone does great wonders, for his steadfast love endures forever;**

P: to him who by understanding made the heavens, for his steadfast love endures forever;

**C: to him who spread out the earth above the waters, for his steadfast love endures forever;**

P: to him who made the great lights, for his steadfast love endures forever;

**C: the sun to rule over the day, for his steadfast love endures forever;**

P: the moon and stars to rule over the night, for his steadfast love endures forever.

*Kyrie* - LSB #943 "Lord, Have Mercy"

Ky-ri-e, Ky-ri-e, E-le-i-son

Ky-ri-e, Ky-ri-e, E-le-i-son

*Gloria In Excelsis* – LSB #947 "All Glory Be to God on High"

*Salutation and Collect of the Day* – pg. 214

P: Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

*Old Testament* – Isaiah 55:1-5 "Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup>Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup>Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup>Behold, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup>Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

L: This is the Word of the Lord.

**C: Thanks be to God.**

*Epistle* – Romans 9:1-13 I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— <sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen

<sup>6</sup> But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup> and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” <sup>8</sup> This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup> For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.” <sup>10</sup> And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, <sup>11</sup> though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls— <sup>12</sup> she was told, “The older will serve the younger.” <sup>13</sup> As it is written, “Jacob I loved, but Esau I hated.”

L: This is the Word of the Lord.

**C: Thanks be to God.**

*(please rise)*

**Holy Gospel** - Matthew 14:13-21 <sup>13</sup> Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup> When he went ashore, he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup> Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” <sup>16</sup> But Jesus said, “They need not go away; you give them something to eat.” <sup>17</sup> They said to him, “We have only five loaves here and two fish.” <sup>18</sup> And he said, “Bring them here to me.” <sup>19</sup> Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup> And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup> And those who ate were about five thousand men, besides women and children.

P: This is the Gospel of the Lord.

**C: Thanks be to God.**

**Creedal Hymn** – LSB #953 “We All Believe in One True God”

**Sermon**

*(please rise)*

**Prayer of the Church** - pg. 215

**Nicene Creed** – (inside back cover of hymnal)

**Offering** *(hymn will be sung during the offering)*

**Offering Hymn** - LSB # 700 “Love Divine, All Loves Excelling”

*(please rise)*

**Preface to Holy Communion** - page 216

**Lord’s Prayer** – pg. 217 (Or inside back cover)

**Words of Institution** – pg. 217

*(please be seated)*

**Distribution of Holy Communion**

**Hymns** –

LSB # 618 “I Come, O Savior” to Thy Table”

LSB # 941 “We Praise You and Acknowledge You, O God”

LSB # 918 “Guide Me, O Thou Great Redeemer”

LBS # 571 “God Loved the World So That He Gave”

**Post-Communion Collect** – pg. 218

**Benedicamus and Benediction** – pg. 218

**Closing Hymn** - LSB # 806 (sing 3 times)

“Give Thanks with a Grateful Heart”

**Announcements and Postlude**

† † † **HOLY COMMUNION** † † †

We ask our visitors to note that our Lutheran understanding of Holy Communion is different than that of most other churches. We have always believed that Christ's body and blood are present, in a very real way, in, with, and under the bread and wine ("This is my body . . . This is my blood." Matt. 26:26,28). We also believe that this eating and drinking of Christ's body and blood forgives our sins and strengthens our faith.

By communing together we become united, not only in saving faith, but also in belief regarding the scriptural teachings of the Lord's Supper. Expressions of unity we feel should be honest. We love and respect other Christians who believe differently, and welcome all to worship with us. ***Because of our understanding of communion fellowship, we invite only members of First English Lutheran Church and those who are members of the Lutheran Church Missouri synod (LCMS) to commune here.***

If you are a member of the LCMS, please follow the four steps of preparation for Holy Communion, which are printed out on the white cards found in the rack on the pew in front of you. When you attend Holy Communion, please register by filling out one of the white cards and pass them to the inner aisle during the offering so that the ushers can collect it.

For those who prefer, the cup in the center of the communion tray is grape juice with a drop of wine. If you do not feel secure taking the individual cup from the tray, please hold out your hand to indicate your concern and the cup will be handed to you. Small children are invited to accompany their parents if they desire to receive a blessing from the Pastor.

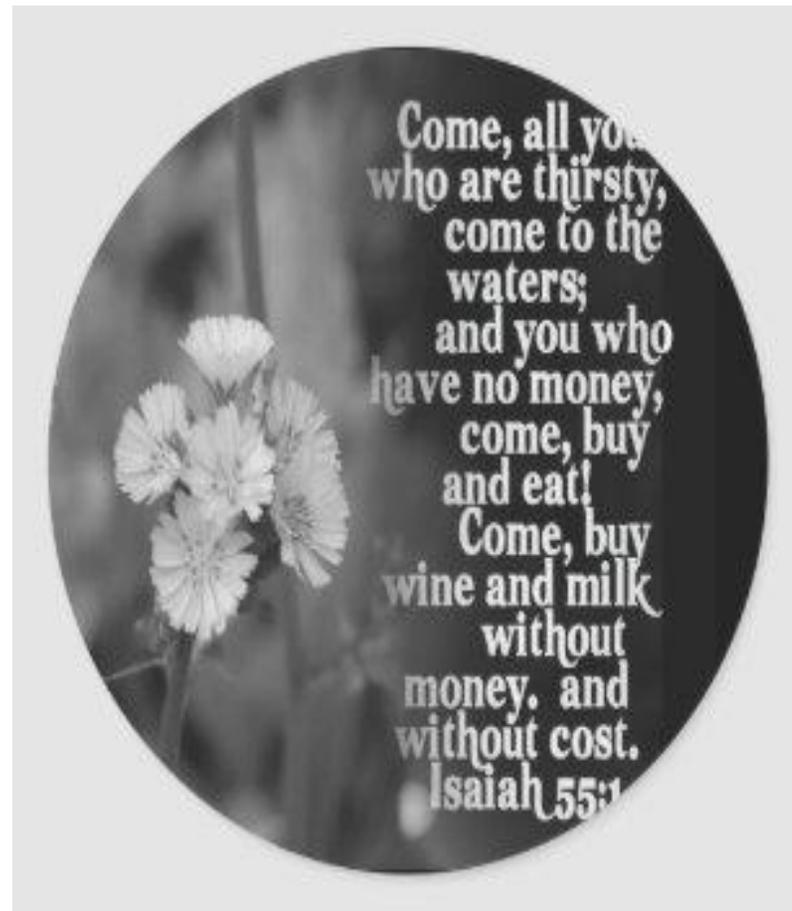
† † **VISITORS AND MEMBERS** † †

Sometime during the service we ask that everyone fill out one of the cards found in the pew racks so that we might have a record of your worship with us today. For our visitors we ask that you please sign our Guest Register on the table next to the front door as you leave. We are pleased to have you join us this morning as we praise our great God and encourage you to visit us again when possible.

*Pentecost 9*

*August 2, 2020*

*8:00 & 10:45 a.m. Communion Services*



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