

# *First English Lutheran Church*

*1311 East 18<sup>th</sup> Street*

*Spencer, Iowa 51301*

8:00 & 10:45 am Communion Services

Paul E. Kaldahl, Pastor

Lent V

Bonnie Kabrick, DCE

March 21, 2021

Kristin Kaldahl, Organist

Phone: 262-5598

## **Prelude, Ringing of the Bell**

**Opening Hymn** - LSB # 451 "Stricken, Smitten and Afflicted"

## **Welcome**

**Order of Worship** – LSB pg. 151

**Invocation; Confession of Sins**

## **Introit**

Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me!

I love the LORD, because he has heard my voice and my pleas for mercy.

Because he inclined his ear to me, therefore I will call on him as long as I live.

The snares of death encompassed me; the pangs of Sheol laid hold on me;

I suffered distress and anguish. Then I called on the name of the LORD:

"O LORD, I pray, deliver my soul!" For you have delivered my soul from death, my eyes from tears, my feet from stumbling.

## **Kyrie**

**Collect and Responses** – pg. 156

P: Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

**Old Testament** – Jeremiah 31:31-34 "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, **32** not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. **33** But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. **34** And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

L: This is the Word of the Lord.

**C: Thanks be to God.**

**Epistle** – Hebrews 5:1-10 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup> He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup> Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup> And no one takes this honor for himself, but only when called by God, just as Aaron was. <sup>5</sup> So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you"; <sup>6</sup> as he says also in another place, "You are a priest forever, after the order of Melchizedek." <sup>7</sup> In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup> Although he was a son, he learned obedience through what he suffered. <sup>9</sup> And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup> being designated by God a high priest after the order of Melchizedek.

L: This is the Word of the Lord.

**C: Thanks be to God.**

*(please rise)*

**Lenten Response** – pg. 157

**Holy Gospel** – Mark 10:32-45 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup> saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup> And they will mock him and spit on him and flog him and kill him. And after three days he will rise.”

<sup>35</sup> And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup> And he said to them, “What do you want me to do for you?” <sup>37</sup> And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup> Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup> And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup> And when the ten heard it, they began to be indignant at James and John.

<sup>42</sup> And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup> and whoever would be first among you must be slave of all. <sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

(Responses on pg. 157)

**Sermon Hymn** - LSB # 424 “O Christ, You Walked the Road”

**Sermon**

**Nicene Creed** – pg. 158 (Or inside back cover of hymnal)

**Offering and Offertory** - "What Shall I Render..." pg. 159

**Prayers-responses** (P: Lord, in your mercy...C: Hear our prayer.)

**Preface to Holy Communion** - page 160

**Proper Preface**

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus** – pg. 161

**Prayer of Thanksgiving** – pg. 161

**Words of Institution** – pg. 162 left column

**Proclamation of Christ** – pg. 162 left column

**Lord's Prayer** – pg. 162 left column (Or inside back cover)

**Pax Domini** – pg. 163

**Agnus Dei** – pg. 163

*(please be seated)*

**Distribution of Holy Communion**

**Hymns** - LSB # 507 “Holy, Holy, Holy”

LSB # 425 “When I Survey the Wondrous Cross”

LSB # 427 “In the Cross of Christ I Glory”

LSB # 527 “O Savior, Precious Savior”

**Nunc Dimittis** – pg. 165

**Post-Communion Collect** – pg. 166

**Benediction** – pg. 166

**Closing Hymn** - LSB # 707 “Oh, That the Lord Would Guide My Ways”

**Announcements and Postlude**

† † † **HOLY COMMUNION** † † †

We ask our visitors to note that our Lutheran understanding of Holy Communion is different than that of most other churches. We have always believed that Christ's body and blood are present, in a very real way, in, with, and under the bread and wine (*"This is my body . . . This is my blood."* Matt. 26:26,28). We also believe that this eating and drinking of Christ's body and blood forgives our sins and strengthens our faith.

By communing together we become united, not only in saving faith, but also in belief regarding the scriptural teachings of the Lord's Supper. Expressions of unity we feel should be honest. We love and respect other Christians who believe differently, and welcome all to worship with us. ***Because of our understanding of communion fellowship, we invite only members of First English Lutheran Church and those who are members of the Lutheran Church Missouri synod (LCMS) to commune here.***

If you are a member of the LCMS, please follow the four steps of preparation for Holy Communion, which are printed out on the white cards found in the rack on the pew in front of you. When you attend Holy Communion, please register by filling out one of the white cards and pass them to the inner aisle during the offering so that the ushers can collect it.

For those who prefer, the cup in the center of the communion tray is grape juice with a drop of wine. If you do not feel secure taking the individual cup from the tray, please hold out your hand to indicate your concern and the cup will be handed to you. Small children are invited to accompany their parents if they desire to receive a blessing from the Pastor.

† † **VISITORS AND MEMBERS** † †

Sometime during the service, we ask that everyone fill out one of the cards found in the pew racks so that we might have a record of your worship with us today. For our visitors we ask that you please sign our Guest Register on the table next to the front door as you leave. We are pleased to have you join us this morning as we praise our great God and encourage you to visit us again when possible.

## **Fifth Sunday of Lent**

**March 21, 2021**

**8:00 & 10:45 a.m. Communion Services**

*For even the*  
**Son of Man**  
*did not come to be served,  
but to serve,  
and to give his life  
as a ransom for many.*

*Mark 10:45*

**First English Lutheran Church**

**Spencer, Iowa**

**[www.spencer-church.com](http://www.spencer-church.com)**

**Rev. Paul E. Kaldahl, Jr., Pastor**

**Bonnie Kabrick, DCE**