

Second Sunday of Lent

March 17, 2019

8:00 & 10:45 a.m. Communion Service

...stand
firm in the
Lord...

Philippians 4:1, NRSV

First English Lutheran Church

Spencer, IA 51301

www.spencer-church.com

Rev. Virgil Ewoldt, Guest Pastor

Bonnie Kabrick, DCE

First English Lutheran Church

1311 East 18th Street

Spencer, Iowa 51301

8:00 & 10:45 am Communion Services

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2nd Sunday of Lent

Bonnie Kabrick, DCE

March 17, 2019

Dennis Avery, Organist

Phone: 262-5598

Prelude, Ringing of the Bell

Opening Hymn - AGPS #216 "Somebody's Knockin' at Your Door"

Welcome

Sharing of the Peace

Order of Worship – Divine Service 5 LSB pg. 213

Invocation; Confession and Absolution;

Psalm 4

P: Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!

C: O men, how long shall my honor be turned into shame? How long will you love vain words and seek after lies?

P: But know that the LORD has set apart the godly for himself; the LORD hears when I call to him.

C: Be angry, and do not sin; ponder in your own hearts on your beds and be silent.

P: Offer right sacrifices and put your trust in the LORD.

C: There are many who say, "Who will show us some good? Lift up the light of your face upon us, O LORD!"

P: You have put more joy in my heart than they have when their grain and wine abound.

C: In peace I will both lie down and sleep; for you alone, O LORD, make me dwell in safety.

Kyrie - LSB #943 "Lord, Have Mercy"

Ky-ri-e, Ky-ri-e, E-le-i-son

Ky-ri-e, Ky-ri-e, E-le-i-son

Salutation and Collect of the Day – pg. 214

P: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

Old Testament – Jeremiah 26:8-15 And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, “You shall die! **9** Why have you prophesied in the name of the LORD, saying, ‘This house shall be like Shiloh, and this city shall be desolate, without inhabitant?’” And all the people gathered around Jeremiah in the house of the LORD. **10** When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. **11** Then the priests and the prophets said to the officials and to all the people, “This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears.” **12** Then Jeremiah spoke to all the officials and all the people, saying, “The LORD sent me to prophesy against this house and this city all the words you have heard. **13** Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. **14** But as for me, behold, I am in your hands. Do with me as seems good and right to you. **15** Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears.”

L: This is the Word of the Lord.

C: Thanks be to God.

Epistle – Philippians 3:17-4:1 Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. **18** For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. **19** Their end is destruction, their god is their belly, and they glory

in their shame, with minds set on earthly things. **20** But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, **21** who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. **4:1** Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

L: This is the Word of the Lord.

C: Thanks be to God.

(please rise)

Holy Gospel - Luke 13:31-35 At that very hour some Pharisees came and said to him, “Get away from here, for Herod wants to kill you.” **32** And he said to them, “Go and tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. **33** Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.’ **34** O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! **35** Behold, your house is forsaken. And I tell you, you will not see me until you say, ‘Blessed is he who comes in the name of the Lord!’”

P: This is the Gospel of the Lord.

C: Thanks be to God.

Credal Hymn – LSB #953 “We All Believe in One True God”

Sermon

(please rise)

Prayer of the Church – pg. 215

Offering *(hymn will be sung during the offering)*

Offering Hymn – LSB # 423 “Jesus, Refuge of the Weary”

(please rise)

Preface to Holy Communion - page 216

Lord’s Prayer – pg. 217 (Or inside back cover)

Words of Institution – pg. 217

(please be seated)

Distribution of Holy Communion

Hymns - LSB # 624 “The Infant Priest Was Holy Born”
LSB # 563 “Jesus, The Blood and Righteousness”
LSB # 627 “Jesus Christ, Our Blessed Savior”

Post-Communion Collect – pg. 218

Benedicamus and Benediction – pg. 218

Closing Hymn - LSB # 547 “The Lamb”

Announcements and Postlude

† † HOLY COMMUNION † †

We ask our visitors to note that our Lutheran understanding of Holy Communion is different than that of most other churches. We have always believed that Christ's body and blood are present, in a very real way, in, with, and under the bread and wine. (*"This is my body . . . This is my blood."* Matt. 26:26,28) We also believe that Christ's body and blood forgives our sins and the strengthens our faith.

By communing together, we are expressing our unity in belief regarding the Lord's Supper. Expressions of unity we feel should be honest. We love and respect other Christians who believe differently, and welcome all to worship with us. *Normally, only members of the Lutheran Church Missouri Synod (LCMS) will commune here.*

The four steps of preparation for Holy Communion are printed out on the white cards found in the rack on the pew in front of you. When you attend Holy Communion, please register by filling out one of the white cards and pass them to the inner aisle during the offering so that the ushers can collect it.

For those who prefer, the cup in the center of the communion tray is grape juice with a drop of wine. If you do not feel secure taking the individual cup from the tray, please hold out your hand to indicate your concern and the cup will be handed to you. Small children are invited to accompany their parents if they desire to receive a blessing from the Pastor.

† † VISITORS AND MEMBERS † †

Sometime during the service, we ask that everyone fill out one of the cards found in the pew racks so that we might have a record of your worship with us today. For our visitors we ask that you please sign our Guest Register on the table next to the front door as you leave. We are pleased to have you join us this morning as we praise our great God and encourage you to visit us again when possible.